

SAINT JOHN BREBEUF ROMAN CATHOLIC PARISH

I707 John Brebeuf Place
Winnipeg, Manitoba R3N 2A2
Phone 204-488-4467
Fax 204-489-6097
Email: parishoffice@sjbcommunity.ca
www.sjbcommunity.ca

ST. JOHN BREBEUF CATHOLIC SCHOOL

Cara Campbell, Principal ext 242
Gail Gel, School Admin. Assistant ext 260
Kindergarten to Grade 8
605 Renfrew Street
Winnipeg, Manitoba R3N IJ8
Phone: 204-489-2115

Fax: 204-928-7455
Email: schooloffice@sjbcommunity.ca
www.sjbschool.ca

MASS SCHEDULE Masses on the Lord's Day:

Saturday 5:00pm Sunday 9:30am & I I:30am

WEEKDAY MASS

Tuesday to Friday 9:15am

CHILDREN'S CATECHISM

(Sundays, September to May)
Grades I-8: Weekly 10:40am in the school

SHARE THE WORD

(Sundays, September to May)
Ages 3-6: Weekly during the 9:30am Mass

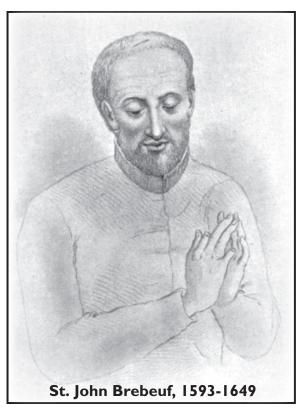
PASTORAL AND ADMINISTRATIVE STAFF

| Father Wayne Morrissey, Pastor | ext 2 | 213 |
|--|-------|-----|
| Father Kaleab Eman Abdella, Associate Pastor | ext 2 | 264 |
| Deacon Michael Thibert | | |
| Tom Bailey-Robertson, Pastoral Associate | ext 2 | 217 |
| Debbie Dusanek, Administrative Coordinator | ext 2 | 210 |
| Eddie Melo, Building Operations | ext 2 | 220 |
| Mira Salter, Finance Officer | ext 2 | 211 |
| Andie Kim, Finance Assistant | ext 2 | 225 |

Parish Office Hours Monday to Friday 8:30am to 4:30pm Closed for Lunch 12:00pm to 1:00pm

Please note that office hours are subject to change

For admittance to the Church or the School Office during office hours, please use the intercom button located at the Renfrew School Entrance, the Courtyard or the Parking Lot door.



Sacrament of Reconciliation: Saturday, 4:00 to 4:30pm or by appointment.

Sacrament of the Sick: At home or in the hospital. Please call the Parish Office.

Baptism of Infants: Usually celebrated with the Community on the Day of the Lord. We encourage parents to participate in the preparation process as early as possible. Please call the Parish Office.

Initiation of Adults/ Children: Please call Parish Office for more information.

Sacramental Preparation for School-aged

Children: Preparation for First Reconciliation, First Eucharist and Confirmation is provided through our Parish Community. Information is available through the parish office, on line or in the bulletin.

Sacrament of Marriage: Couples planning to get married at St. John Brebeuf must contact Father Wayne (ext 213) at least six months in advance. Marriage preparation and Church attendance is expected and required.

Funerals: Please speak to Fr. Wayne <u>before</u> meeting with the Funeral Home.

Catholic Women's League: Meets at 12:30pm on the first Sunday of the month (October to May).

Knights of Columbus Council 1107: Meets at 7:30pm on the second Wednesday of the month (September to June).

February 24/25, 2018: 2nd Sunday of Lent

| Saturday, Feb. 24 | Vigil: 2nd Sunday of Lent 5pm: Intentions of Wally Ross |
|----------------------|---|
| Sunday, Feb. 25 | 2nd Sunday of Lent 9:30am: For the People 10:35am: Children's Catechism 11:30am: +Emily Morrissey 12:30pm: Confirmation Session 2pm: Eucharistic Ministry Workshop |
| Monday, Feb. 26 | Lenten Ferial No Mass 1:30pm: Lectio Divina |
| Tuesday, Feb. 27 | Lenten Ferial 8:50am: Morning Prayer 9:15am: +Pasquale and +Rosina Manadarino 4:30pm-7pm: Evening of Forgiveness for First Reconciliation Candidates |
| Wed., Feb.28 | Lenten Ferial 8:50am: Rosary 9:15am: +Paul Havixbeck |
| Thursday, March 1 | Lenten Ferial 8:50am: Morning Prayer 9:15am: +Eleanor Vickets |
| Friday, March 2 | Lenten Ferial 8:50am: Rosary 9:15am: For the People 9:45am-Noon: Exposition of the Blessed Sacrament with Benediction 7pm: Stations of the Cross |
| Saturday, March 3 | Vigil: 3rd Sunday of Lent 10am-12pm: Children's First Reconciliation (by appointment) 5pm: +Ethel Miller |
| Sunday, March 4 | 3rd Sunday of Lent 9:30am: +Emily Ferguson 10:35am: Children's Catechism 11:30am: For the People 12:30pm: C.W.L. Meeting |

Immaculate Conception Drop-In Centre: On Easter Sunday, April 1

Immaculate Conception Drop-In Centre is counting on St. John Brebeuf to provide a hot meal for over 250 of our city's poorest children, women and men. Your help is needed to prepare a batch (or more) of stew. Meat is provided by the parish and an easy stew recipe is available. Prepared stew should be dropped off at the church on Easter Sunday morning. Call Jane at (204) 488-0893 if you can help.

Lent 2018:

Fridays during Lent:

Stations of the Cross begins at 7pm



Lenten Penitential Services:

| Wednesday, March 14, 7pm | St. Vital |
|---|---------------|
| Thursday, March 15, 7pm | .St. Gianna |
| Saturday, March 17, 9am-5pm | St. Ignatius |
| Wed., March 21, 9:30am-11amOur Lady of Po | erpetual Help |
| Wednesday, March 21, 7pmSt. Joh | nn Brebeuf |
| Friday, March 23, 7:30pmOur Lad | ly of Victory |
| Wednesday, March 28, 7pm | loly Rosary |

Baptism: Are you expecting a child or contemplating Baptism for your child? For further information, please contact Tom Bailey-Robertson in the Parish Office at (204) 488-4467 (Ext. 217).

First Reconciliation/First Eucharist:

Mark Your Calendar!

Evening of Forgiveness for registered First Reconciliation candidates

Tuesday, February 28, 4:30pm -7:30pm

Parents lead the candidates around the church and school in reconciliation-themed activities. We will enjoy a delicious pizza supper at 6 p.m. This fun-filled evening is open to the whole family, but is geared towards the candidates.

Sacrament of First Reconciliation:

First Reconciliations will take place on the following days:

Saturdays, March 3, March 10, 9am-Noon

Candidates must register in advance. Please contact Tom in the Parish Office, 204-488-4467 (Ext. 217).

Sacrament of Confirmation:

Tuesday, May 29, 7pm

St. John Brebeuf Parish Weekly Offerings:

February 17/18: \$2,488.25

Least Coin Collection: February 17/18: \$298

2018 Total to date: \$2,544

If you have not yet picked up your offertory envelopes for 2018, they are available at the main church entrance. Please advise the Parish Office of any errors, omissions or changes in addresses, etc.

To learn how you can share your gifts through the convenience of our pre-authorized offering options, please contact the parish office at 204-488-4467.

Rest in Peace:

+Eleanor Helen Vickets



Let us Pray for our sick, homebound and those who need our prayers:

Therefore...pray for one another, so that you may be healed (James 5:15)

Marie A., Jan B., Marcel B., Shelby Brekelmans, Marie M., Don Barnicki, Gisèle Bertalanffy, Stephanie Blair, David Bruneau, Cathy Burke, Kathleen Foster, Irene Glass, Janice Harvey, Kay Hunt, J.D., Sr. Cathy Laviolette, Marvin Lavitt, Robert Lee, Romulo Magsino, Trisha Magnus, Paul Mazur, William Mendes, Monica Midgley, Tiago Miranda, Eric Moscarella, Peter, Adeline Schmidt, Leonard Schmidt, Louise Soubry,

Brenda T., Brian Woods

February 24/25, 2018: 2nd Sunday of Lent

Second Sunday of Lent: Gen 22:1-2, 9-13, 15-18; Romans 8:31-35, 37; Mark 9:2-10

Part of the religious consciousness of the Ancient Near East was an understanding that what took place on earth mirrored shifts in the spiritual world. Say, for instance, the local king was deposed and we all became subjects of the guy two valleys over—the ancients would have understood that such an event was paralleled in heaven. In their minds, the god who won the heavenly battle determined which despot would rule on earth. So, the ancients had to appease and suck up to the gods, not only to win spiritual favour, but to sway the outcome of earthly events. Our hypothetical king not only lost on the battlefield, he also lost the mystical contest. His loss could be chalked up as much to his priests' insufficient sacrificial offerings as it could be to an ill-prepared army. While we might look down on such feelings as unenlightened, even to this day we might have a sense that, when things don't work out for us, the universe has somehow tilted against us.

This mindset explains why Job's "friends" are so quick to pin all of his misfortunes on something he must have done. Bad stuff doesn't just happen at random—it comes down from above on those who have earned the wrath of the divine. Likewise, the bigger the offering, the better one's odds were at earning the approval of the gods. What bigger offering could a person make than their child? We encounter the horror of child sacrifice in the first reading, and the text goes over the top to build up the drama, "Take your son Isaac, your only son, whom you love..." Another little detail makes the story seem especially appalling: Abraham makes his son carry the very wood meant to fuel the burnt offering. All of this build up is meant to prove an important point to people caught up in their worldview that they can somehow earn the blessings of the gods through their offerings. The God of Abraham reveals himself to be a provider, not a taker, of offerings and blessings.

We still need to hear this story today, because something of that ancient mindset persists in our own faith. We sometimes take a transactional approach to God, especially during Lent. It goes something like, "Okay God, I'll do something hard for you, so you have to do something for me." So long as we get what we want—the new job, the clean bill of health, the stainless steel microwave—then this kind of faith holds out. It doesn't weather the times when things fall apart though: when the biopsy comes back malignant; when a pink slip shows up instead of a pay cheque; when those unbreakable vows turn out to be more fragile than imagined. Those times make it seem like we're stuck carrying the wood that will consume our lives. It's then that we look to the cross and see that our God provides for us, so we are blessed even when things aren't going our way.

~Tom Bailey-Robertson, Pastoral Associate

Development and Peace: Building cultural and religious tolerance in Lebanon



During this second week of Share Lent, we focus on the organization Adyan, a Development and Peace partner that contributes to peace in the Middle East by fostering cultural and religious tolerance. Adyan offers a wide range of programs, including conferences, training sessions, and workshops on peace, reconciliation, and coexistence.

In this part of the world wounded by past and present wars, Adyan's work is essential and your support is indispensable to them. "At Adyan, we promote spiritual solidarity, which means integrating the other into my thoughts and prayers. I must integrate the suffering of others and understand it."

~Nayla Tabbara, Director of the Institute of Citizenship and Diversity Management at Adyan.

MASS ETIQUETTE- 20 THINGS TO DO AND NOT DO IN MASS:

3. When we enter and leave Church, genuflect toward the Tabernacle. Christ is present for our sake. By allowing our right knee to hit the floor, we acknowledge He is our Lord and God. If someone is physically unable to genuflect, then a bow is sufficient. During Mass, if you pass in front of the altar or tabernacle, bow reverently.

Knights of Columbus #1107: Our Knights are selling Sobeys cards in \$25, \$50 or \$100 denominations following weekend Masses. To donate your gift card to Winnipeg Harvest, indicate this when purchasing. A tax receipt will be issued. Gift cards can be used at Sobeys and Safeway Jobey Each dollar donated allows Harvest to leverage \$20 worth of food. 2018 to date: \$1,775

Captain Miles MacDonell Assembly #0370 **Knights of Columbus** 42nd Annual Dinner & Draw for Catholic School Education 2018 Recipient: St. Charles Catholic School



Wednesday, April 25, 2018

Cocktails 6pm/Dinner 7pm Saint John XXIII Parish Auditorium/3390 Portage Ave

Dinner & Draw Ticket \$60/Draw Only Ticket \$30 For Tickets: Bob Girouard (204) 488-2968

Church Bulletin Advertising:



Liturgical Publications will be setting up the Liturgical advertisements for our church bulletin. The Publication advertising will begin in May 2018 and supports the bulletin service. Please support the bulletin and advertise your product or service. Call Liturgical Publications at 1-800-268-2637.



Visiting us today? Welcome! If you wish to join us, registration forms can be found on the main entrance bulletin boards or at www.sibcommunity.ca. Please return completed form via offertory collection or forward to the Parish Office.

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